


The background of the page features a dynamic splash of clear blue water with numerous small bubbles, set against a white background. A silver metal fork is positioned diagonally on the right side, its tines pointing towards the bottom left. The title 'Tevillas Keilim' is centered in a large, dark brown serif font.

Tevillas Keilim



Utensils that are used in the preparation or consumption of food, and which were once owned by a non-Jew and are now owned by a Jew, must undergo *tevillas keilim* (ritual immersion in a *mikvah*) before they can be used. The following is an outline of some of the basic *halachos*:

Tevillah is only required for items made of metal or glass; e.g., aluminum, cast iron, chrome, pewter, Pyrex, silver, stainless steel, tin, etc. Disposable aluminum pans are metal, but, due to their disposability, they do not require *tevillah*, regardless of how many times they are used. *Tevillah* is not required for utensils made of cardboard, ceramic, cork, leather, paper, plastic, rubber, stone, Styrofoam, or wood. China should have *tevillah* without a *bracha*.

Tevillah is only required for utensils which have food contact. Therefore, a stovetop grate does not require *tevillah*, since it never touches food, and neither does the water pan used with a chafing dish, but *tevillah* is required for a barbecue spit or the food pan used with a chafing dish. The cover of a chafing dish must also undergo *tevillah*; although it seemingly does not have contact with the “actual” food, it is considered to have food contact because of the considerable amount of steam that rises from the food to the cover.

A glass cake tray requires *tevillah*, even if the cake is always placed in cupcake holders or on a doily (i.e., never touches the actual tray), because the doily, etc. is considered *tafel*/trivial to the food. A can opener does not have (intentional) food contact, and, therefore, it does not require *tevillah*. The tray in a toaster oven or microwave, requires *tevillah*, because people put food right onto it, but the chambers of those appliances do not require *tevillah*, since they do not have (intentional) food contact. The following are some other examples of items which have no food contact and, therefore, do not require *tevillah*: corkscrew, dishwashing basin, knife sharpener, and napkin ring.

Tevillah is primarily required for utensils that either have contact with food that is “ready to eat” (e.g., flatware, plates), or used to bring the food to the point that it is ready to eat (e.g., pots, pans). If a utensil is intended for use with raw food, but the same item could also be used for meal-ready food, then *tevillah* should be performed without a *bracha*. For example, a pair of kitchen

scissors purchased for cutting raw meat will not be used with meal-ready food, but since there are others who would buy those scissors for cutting vegetables, *tevillah* should be performed without a *bracha*. There is a difference of opinion as to whether *tevillah* is required at all if the utensil can only be used for raw foods (e.g., meat tenderizer).

Peelers, graters, and food processors which will be used with meal-ready food (e.g., carrots) require *tevillah* with a *bracha*. If they will only be used for foods that require further cooking (e.g., potatoes), then *tevillah* should be performed, but no *bracha* should be recited. Colanders, skewers, and spatulas are used with food that is fully cooked, and, therefore, they require *tevillah* with a *bracha* (assuming they are metal or glass).

Containers used for storage of food, and from which no one ever eats directly, should have *tevillah* without a *bracha*.

Rav Gedalia Dov Schwartz, zt”l ruled that any electrical appliance that might get ruined because of *tevillah* is excused from the requirement of *tevillas keilim* and may be used without *tevillah*.

The item undergoing *tevillah* must be free of *chatzizos* – items that block the water from having direct contact with them. This means that not only must all stickers and labels be removed before *tevillah*, but the person performing the *tevillah* should be sure not to grip the item too tightly when it is in the *mikvah* (for if he does, his hand will be a *chatzizah*).

The *bracha* of אשר קדשנו במצותיו וצונו על טבילת כלים is recited before *tevillah* begins. If more than one person will be performing *tevillah*, one person can recite the *bracha* for all the participants.



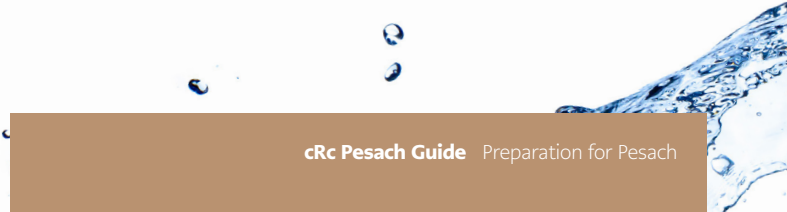


The following is a list of items which do or do not require *tevillah*, based on the assumption that the utensil is both used and manufactured in the standard manner. Those which are listed as requiring *tevillah* are based on the assumption that they are made from metal or glass which requires *tevillah*, as opposed to plastic, paper, rubber, wood, or other materials which are excused.

The status of some entries of marked with a “1” or a “2” which refers to the following:

1. If a person will only use this utensil for raw food that requires further cooking, *tevillah* should be performed but no *bracha* is recited. But, if it will be used for both raw and meal-ready food (e.g., many fruits and vegetables), *tevillah* is performed with a *bracha*.
2. If the utensil ever has food contact, *tevillah* is required with a *bracha*; if the utensil never has food contact, no *tevillah* is required.

Item	<i>Tevillah?</i>	<i>Bracha?</i>
Apple corer	✓	✓
Baking sheet	✓	✓
Barbeque grill cover	✗	✗
Barbecue grill food-handling tools	✓	✓
Barbecue grill grate	✓	✓
Basin for dishwashing	✗	✗
<i>Blech</i>	2	2
Bottle warmer	✗	✗
Bread box	✓	✗
Butcher's knife	✓	✗
Cake tray	2	2
Cake tray cover	✗	✗
Can opener	✗	✗
Candy dish	2	2
Canister cover	✗	✗
Chafing dish cover	✓	✓
Chafing dish food pan	✓	✓
Chafing dish water pan	✗	✗
Coffee mill	✗	✗
Coffee mug (ceramic)	✗	✗
Coffee mug (glass)	✓	✓
Colander (metal)	✓	✓
Colander (plastic)	✗	✗
Cookie cutter	✓	✗
Cookie sheet	✓	✓
Corelle cup	✗	✗
Corelle plate or bowl	✓	✓
Cork	✗	✗
Corkscrew	✗	✗
Corn holders	✓	✓
Crock pot, “pot” made of ceramic	✗	✗
Crock pot, “pot” made of metal	✓	✓
Crock pot base	✗	✗
Crock pot cover (metal, glass)	✓	✓
Cup (china)	✓	✗



Item	Tevillah?	Bracha?
Cup (metal, glass)	✓	✓
Cup (plastic, ceramic)	✗	✗
Double boiler (food pot)	✓	✓
Double boiler (water pot)	2	2
Dough hook	✗	✗
Egg slicer	✓	✓
Electric knife	✓	✓
Electrical appliances	✗	✗
Flour sifter	✗	✗
Food processor	✓	1
Food scale	✗	✗
French fry cutter	✓	1
Fruit juicer	✓	✓
Grater	✓	1
Grill, parts which touch food	✓	✓
Grinder	✓	1
Hot plate	2	2
Ice cream scoop	✓	✓
Immersion heater	✗	✗
Juicer, for fruit	✓	✓
Kiddush cup (ceramic)	✗	✗
Kiddush cup (metal, glass)	✓	✓
Knife sharpener	✗	✗
Knife, electric	✓	✓
Knife, for butchering	✓	✗
Knife, for eating with	✓	✓
Measuring cup (metal or glass)	✓	1
Measuring cup (plastic)	✗	✗
Meat hammer	✗	✗
Meat slicer	✓	✓
Meat tenderizer	✗	✗
Meat thermometer	✗	✗
Melon baller	✓	✓
Microwave chamber	✗	✗
Microwave plate	2	2

Item	Tevillah?	Bracha?
Mug (ceramic)	✗	✗
Napkin ring	✗	✗
Onion chopper	✓	1
Oven rack	✗	✗
Pasta extruder	✗	✗
Peel (pancake flipper)	✓	✓
Peeler, standard	✓	✓
Peeler, used only for potatoes	✓	✗
Pet food dish	✗	✗
Piping bag	✓	✓
Pizza cutter	✓	✓
Pot (metal, glass, porcelain enamel)	✓	✓
Pot cover (metal, glass, porcelain enamel)	✓	✓
Poultry shears	✓	1
Rolling pin	✗	✗
Sandwich-maker	✗	✗
Saucer	2	2
Scissors, for food	✓	1
Serving tray	2	2
Shredder	✓	1
Skewer (metal)	✓	✓
Skewer (wood or bamboo)	✗	✗
Spit	✓	✓
Spoon rest	✗	✗
Storage container	✓	✗
Stovetop grate	✗	✗
Strainer (metal)	✓	✓
Strainer (plastic)	✗	✗
Sugar canister	✓	✗
Toaster	✗	✗
Toaster oven chamber	✗	✗
Toaster oven rack and tray	✓	✓
Urn (electric)	✗	✗
Whisk	✗	✗