

דרך קצרה

Brief summaries of cRc Kashrus Policies

KLI RISHON WHICH IS OFF THE FIRE

The principle of כולו כן פולטו teaches that if a utensil absorbed *ta'am* as a *kli rishon* then *kashering* must happen in a *kli rishon*. What if *ta'am* was absorbed on the fire, can the utensil be *kashered* in a *kli rishon* which is off the fire? Does *kashering* have to mimic the absorption in all ways, including this detail, or is the difference between being on or off the fire insignificant, and therefore *hag'alah* can occur even if the pot is off the fire? *Shulchan Aruch's* position on this matter is not clear, but *Aruch HaShulchan* is *machmir* and *Mishnah Berurah* cites only the strict opinion.

A case where this halacha should seemingly apply would be a spray dryer. Spray dryers absorb *ta'am* when they are "on the fire", yet it is impossible to *kasher* them with the "fire" still on because if that was done, all the water would evaporate. Thus, this *kli rishon* which absorbed *ta'am* when it was on the fire, is being *kashered* in a *kli rishon* which is off the fire. If this point is correct, then there would appear to be no way to perform *hag'alah* to a spray dryer.

There are two cases where it is clearer that one can be lenient. One is if a utensil is being *kashered* because it was in contact with a hot *davar gush* (solid item) which was in a *kli sheini*. Although we are *machmir* to treat the *davar gush* as if it was still in a *kli rishon* (since it retains its heat), it is not a "*kli rishon* on the fire" and

therefore *kashering* can be performed in a *kli rishon* which is off the fire. A second case where one can be lenient is if a utensil was used with a *davar charif* in a *kli sheini*. Here too, the presence of a *davar charif* demands that utensil be *kashered* as if it had been a *kli rishon*, but since in truth, it was not on the fire, it can be *kashered* off the fire (in a *kli rishon*).

CRC POLICIES

32. If *ta'am* was absorbed on the fire, can the utensil be *kashered* in a *kli rishon* which is off the fire?

No

33. Assuming the answer to the previous question was "no", must the *kashering* occur on the fire in the following cases?

a. The utensil was used with a (non-kosher) hot *davar gush* in a *kli sheini*?

No

b. The utensil was used with a (non-kosher) hot *davar charif* in a *kli sheini*?

No

c. A spray dryer?

Yes.

It is אי אפשר בענין אחר so we rely on those who allow *kashering* even שלא על גבי האש.



מראה מקומות

שולחן ערוך סימן תנ"א סעיפים ג' וה'
פרי מגדים מ"ז תנ"א ס"ק ה'
ערוך השולחן תנ"א ס"ק ט"ו-י"ז
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